

Plot synopsis

Four distinct groups approach a single, technology-centric project to resolve a (non-digital) divide which has emerged. The project aims to give students access to better educational resources through use of the Internet. When completed, it would permit the submission of work to experienced markers of a particular subject, with the aim being a resolution in any disparity of teaching quality state-wide.

Technologists, students, teachers and entrepreneurs all have a different take on the progression of the project, and split ambition for such an enterprise ultimately results in its demise. Technology (and their interest group) are seen to dominate, along with financial concerns (and its corresponding interest group), and the project ultimately fails.

Progression

An idea

...approach

Logistics

...how

Resistance

...politics and...

Overload

...unusable technology – mark up and code on a screen is not paper!

Failure

“...and no-one came.” - unused technology and a failed concept is the conclusion. Cautionary.

[20:27:53] Josh says:

no-one used the project

[20:27:57] Josh says:

system

[20:27:58] Josh says:

whatever

[20:27:59] Viktorya says:

oh okay

[20:28:03] Viktorya says:

sorry:P

[20:28:05] Josh says:

because of conflicting interests

[20:28:20] Josh says:

people's different levels of exposure to technology meant that they approached it differently

[20:28:29] Josh says:

there was a "technology for its own sake" group

[20:28:43] Josh says:

a "technology for usage" group (students)

[20:29:06] Josh says:

a "some technology at a cost" group (entrepreneurs)

[20:29:16] Viktorya says:

oh okay

[20:29:32] Josh says:

and a "technology resistance" (migrant) group (teachers)

[20:29:41] Josh says:

migrant meaning they have adjusted to technology in their lifetime

[20:29:44] Josh says:

not grown up with it

[20:29:50] Josh says:

have you heard of Djehuti?

[20:30:39] Viktorya says:

nope

[20:30:43] Josh says:

kk

[20:30:55] Viktorya says:

so with the name thing...

[20:31:05] Viktorya says:

i dont get it...you WANT names?

[20:31:07] Josh says:

(yeah that's what that is)

[20:31:08] Josh says:

yes

[20:31:15] Josh says:

but names with a meaning that relates to their role

[20:31:19] Josh says:

for example

[20:31:22] Josh says:

not a name like John

[20:31:36] Josh says:

the names can be stupidly obscure and ideally not in common use today

[20:32:08] Josh says:

historical (or, better still, mythological) figures who embody the values of their interest group are subject to appropriation ;)

[20:32:38] Viktorya says:

OHHHH COOOOL!

[20:32:50] Josh says:

have you heard of Dhout?

[20:32:54] Viktorya says:

nope

[20:32:59] Josh says:

doh :P

[20:33:02] Josh says:

not having much luck here!:p

[20:33:24] Viktorya says:

sorry!:P

[20:33:27] Josh says:

hehe

[20:33:37] Josh says:

i can't figure out the name/spelling!

[20:33:46] Josh says:

somehow connected with Imhotep

[20:33:49] Josh says:

which is why i thought you may know

[20:34:17] Viktorya says:

ohhhhhh djoser!!!

[20:34:20] Viktorya says:
yeah?

[20:34:28] Viktorya says:
yes yes yes!!!

[20:34:33] Josh says:
yeah?

[20:34:37] Josh says:
i dunno :P

[20:34:42] Viktorya says:
thats the only guy i know connected with imhotep:P

[20:34:43] Josh says:
tell me something about him?

[20:34:44] Josh says:
haha

[20:34:48] Josh says:
oh ok :P

[20:34:53] Josh says:
...?

[20:34:58] Viktorya says:
first known pyramid guy!

[20:35:02] Viktorya says:
the step pyramid!

[20:35:06] Viktorya says:
he was king

[20:35:16] Viktorya says:
imhotep was his visier/architect or something

[20:35:21] Viktorya says:
i think thats all i know:P

[20:35:43] Josh says:
oh....

[20:35:47] Josh says:
<http://www.maat-ka-ra.de/english/personen/djehuti/djehuti.htm>

[20:35:52] Josh says:
different, i think

[20:36:07] Viktorya says:
yeah different guy

[20:36:51] Viktorya says:
but...hmmmm

[20:36:58] Viktorya says:
whered u get the imhotep thing from?

[20:37:10] Josh says:
i looked up his name

[20:37:17] Josh says:
(Djehuti, not Imhotep)

[20:37:29] Josh says:
but i don't know who he is

[20:37:47] Josh says:
i've got teacher, craftsman, treasurer thus far

[20:37:51] Josh says:
which is two interest groups in one

[20:37:53] Josh says:
so no good :P

[20:37:54] Viktorya says:
Imhotep (sometimes spelled mhotep or Ii-em-Hotep, Egyptian ii-m-tp) was a vizier, wizard, and

the first architect and physician known by name to written history. He is also considered to be the world's first known genius. As the Pharaoh Djoser's Vizier, he designed the Pyramid of Djoser (Step Pyramid) at Saqqara in Egypt around 2630-2611 BC

[20:37:56] Viktorya says:

HA!

[20:37:59] Viktorya says:

how good am I!!!!

[20:38:07] Viktorya says:

hehehe sorry :P

[20:38:26] Josh says:

considered to be the world's first known genius? what a retarded statement!

[20:39:00] Viktorya says:

yeah hey :P

[20:39:00] Josh says:

AH

[20:39:03] Josh says:

got it!

[20:39:12] Josh says:

Djehuti is another name for Thoth

[20:39:41] Viktorya says:

OH

[20:39:43] Viktorya says:

OH OH OH!!!!

[20:39:44] Josh says:

Djhuty, Djehuty, Dhouti, Djehuti, Tehuty, Tehuti, Thout, Zehuti, Sheps, Lord of the Khemenu

[20:39:47] Josh says:

hehehe

[20:39:48] Josh says:

:D

[20:39:49] Viktorya says:

....wwwahhhhhaaaaaaat?

[20:39:54] Josh says:

shrug

[20:39:59] Viktorya says:

thats.....really bizarre

[20:40:00] Josh says:

apparently they're all the same

[20:40:01] Josh says:

yeah

[20:40:06] Josh says:

<http://www.crystalinks.com/thoth.html>

[20:40:12] Viktorya says:

yeah egyptians always do that but ive never heard that before....

[20:40:15] Viktorya says:

ahahhahaha cos u know

[20:40:24] Viktorya says:

if *i* havent heard it, it CANT be true! *rolls eyes*:P

[20:40:27] Josh says:

lol :P

[20:40:38] Josh says:

hey, you're the authority on such things :P:)

[20:40:49] Viktorya says:

i wish

[20:41:14] Josh says:

He was one of the earlier Egyptian gods, thought to be scribe to the gods, who kept a great library of scrolls, over which one of his wives, Seshat (the goddess of writing) was thought to be mistress. He was associated by the Egyptians with speech, literature, arts, learning.

[20:41:21] Josh says:

eggcellent :)

And so a name for the teacher was decided upon.

“...Cassivellaunos, an energetic and enterprising chief later celebrated as a national hero by the Welsh bards under the name Casswallawn.” - from

<http://www.angelfire.com/ak/ravenmyst/Celts.html>

Correct spelling: Cassivellaunus - “...the first British individual known to history.”

Cassivellanunus attempts to repel Caesar's second invasion of Britain, through the use of harrying tactics (such as submerged spikes in the Thames river) and, when the Romans advanced beyond fortified territory, with the release of much of his army and the adoption of guerilla-style techniques. Cassivellanunus was forced into hiding, and the surrender of five other British tribes permitted Caesar to learn of his location. Subsequently, Cassivellanunus was besieged and eventually surrendered upon learning that his territories had been defeated and devastated.

Cassivellanunus is the entrepreneur, whose tactics are ultimately seen to fail and result in the demise of the project.

Minimal dialogue, characters whose role is representative of their group, rather than reflective of any individual persona. This work is a critique of the ways in which people of varying exposures to technology function together and generally interact, rather than any detailed exploration of any individual persona that may be created in the course of composition of this work.